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8	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA	
9	Kathleen Denice Clippinger,	Case No. 3:25-cv-00091-MMD-CLB
10	Plaintiff,	Order Granting Stipulation to Extend
11	v.	Time to Answer
12	United States of America ex rel United	(First Request)
13	States Postal Service, et al.,	
14	Defendants.	
15	Pursuant to Rule 6(b)(1) of the Federal Rules of Civil Procedure and Rule IA 6-1 of	
16	this Court's Local Rules, Plaintiff Kathleen Denice Clippinger, and the United States of	
17	America, through undersigned counsel, hereby stipulate and agree as follows:	
18	Plaintiff filed his Complaint for Declaratory and Injunctive Relief on February 14,	
19	2025. ECF No. 1.	
20	Plaintiff personally served the United States with a copy of the Summons and	
21	Complaint on February 24, 2025.	
22	The current deadline for the United States to respond to Plaintiff's Complaint is	
23	April 25, 2025.	
24	On April 21, 2025, undersigned counsel for Plaintiff and the United States agreed to	
25	a 30-day extension of time for the United States to review the record and continue	
26	gathering information from agency counsel. The standard for extending time is good cause	
27   28	See FRCP 6(b)(1)(A).	
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1 Accordingly, the parties, through undersigned counsel, submit this stipulation to a 2 30-day extension from April 25, 2025, to May 27, 2025, for the United States to file an 3 answer or otherwise respond to the Complaint. This is the United States's first request for 4 an extension of time. 5 This stipulated request is filed in good faith and not for the purposes of undue delay. 6 Respectfully submitted this 21st day of April 2025. 7 **Richard Harris Law Firm** SIGAL CHALLAH United States Attorney 8 JOSHUA R. DAHAH, ESQ. /s/ Virginia T. Tomova 9 Nevada Bar No. 16516 VIRGINIA T. TOMOVA RICHARD A. HARRIS, ESQ. **Assistant United States Attorney** 10 Nevada Bar No. 505 6900 S. McCarran Boulevard, #1010 Attorneys for the Federal Defendant 11 Reno, Nevada 89509 JDahan@richardharrislaw.com 12 Attorneys for the Plaintiff 13 14 IT IS SO ORDERED: 15 16 17 UNITED STATES MAGISTRATE JUDGE 18 19 **DATED:** April 21, 2025 20 21 22 23 24 25 26 27 28